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UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney(s): Danial Jones
Serial No.: 10/695,049
Filing Date: October 27, 2003
Title: ELECTRO-PNEUMATIC PAINTBALL GUN

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

This Information Disclosure Statement is submitted:

- under 37 CFR 1.97 (b); or
(Within three months of filing national application; or date of entry of International application; or before mailing date of first office action on the merits; whichever occurs last)
- under 37 CFR 1.97 (c) together with either a:
 Statement under 37 CFR 1.97 (e), or
 a \$180 fee under 37 CFR 1.17 (p); or
(After mailing of first Office Action, but prior to Notice of Allowance or Final Office Action)
- under 37 CFR 1.97 (d) together with:
 Statement under 37 CFR 1.97 (e), and
 a \$180.00 fee set forth in 37 CFR 1.17 (p).
(Filed after final action or notice of allowance, whichever occurs first, but before payment of the issue fee)

Applicant(s) submit herewith Form PTO 1449- Information Disclosure Citation of patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

It is requested that the information disclosed herein be made of record in this application.

Any deficiency or overpayment should be charged or credited to deposit account number 13-1703. A duplicate copy of this sheet is enclosed.

Customer No. 20575

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450
Date: November 24, 2004

Deanna Brusco

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PATENT APPLICATION

Applicant:
Filing Date:

8512-54
Danial Jones
October 27, 2003

Serial No. 10/695,049

**INFORMATION DISCLOSURE CITATION
FORM PTO-1449 (Modified)**

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Examiner: _____

Date Considered: _____